

**Sandiganbayan**

QUEZON CITY

**APPROVED FOR POSTING:**

*Renato T. Bocar*  
**RENATO T. BOCAR**  
**Executive Clerk of Court IV**

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Pursuant to the provisions of RA 7041, as implemented by the Civil Service Commission through its Memorandum Circular No. 27 dated July 2, 1991 and Memorandum Circular No. 03,s.2001, **NOTICE** is hereby given that vacant positions in the **SANDIGANBAYAN** have been authorized to be filled by the Honorable Presiding Justice, to wit:

- One (1) Bailiff III, SG-10 – Office of the Executive Clerk of Court III, Second Division
- One (1) Storekeeper III, SG-9 – Supply Section, Administrative Division

This notice shall be posted in three conspicuous places in the Sandiganbayan for a period of ten (10) days from the date hereof.

The deadline of submission to the Personnel Section shall not be later than June 19, 2015.


Quezon City, June 5, 2015.

*Charmie Angelette V. Romillo*  
**CHARMIE ANGELETTE V. ROMILLO**  
Chief Judicial Staff Officer  
Administrative Division

Republic of the Philippines  
**Sandiganbayan**  
Quezon City

**VACANCY**

APPROVED FOR POSTING:

  
RENATO T. BUCAD  
Executive Clerk of Court III

**Position Title:** Bailiff III  
**Department:** Office of the Executive Clerk of Court III, Second Division  
**Salary Grade:** 10  
**Item Nos.:** SBB-BALF3-3-1998  
**No. of Vacancies:** 1

**Qualifications:**

**Education :** High School Graduate  
**Experience :** 2 years of relevant experience  
**Training :** 8 hours of relevant training  
**Eligibility :** MC 11, s. 96-Cat. III

**Position Title:** Storekeeper III  
**Department:** Supply Section, Administrative Division  
**Salary Grade:** 9  
**Item Nos.:** SBB-STK3-1-1998  
**No. of Vacancies:** 1

**Qualifications:**

**Education :** Completion of 2 years studies in college  
**Experience :** 1 year of relevant experience  
**Training :** 4 hours of relevant training  
**Eligibility :** CS Subprofessional

Please address your application letter to the **Hon. AMPARO M. CABOTAJE-TANG, Presiding Justice** with the attached personal data sheet, transcript of records, 2x2 ID picture & photocopy of civil service eligibility and submit to the **PERSONNEL SECTION** not later than **June 19, 2015**.